

PH: 913-894-2720 | artsjoco@sbcglobal.net

Arts Council of Johnson County Annul Meeting Registration Form

Please RSVP by Monday, December 5, 2011. Registration is required and includes a \$10 fee to cover lunch.

| Name(s): | | | |
|---|---|---------------------|-----------------|
| | | | |
| Address: | | | |
| City: | State: | | ZIP: |
| Phone: | Email: | | |
| | | | |
| Registration | | Quantity | Total |
| Registration | | Quantity | \$10 per person |
| Arts Council of Johnson County Annual M | 1eeting | | |
| December 8, 2011, 11:30 am at Tomahawk Ridge | | | \$ |
| Community Center | | | |
| | | | |
| Payment Information | | | |
| \Box Enclosed is my check made payable to | the Arts Coun | cil of Johnson | County |
| \square Please charge my: \square Visa \square Master | card 🗌 Disco | over \square Amex | |
| Card Number: | | | |
| Expiration Date: | VCODE (3 Digits): | | |
| Please mail this form and payment to: | | ouncil of Johns | |
| | 15301 W. 87 th St. Pkwy., Ste. B40 | | |
| | Lenexa, KS 66219 | | |